

THE MIDLAND CHIHUAHUA CLUB

40 Class Unbenched

SUB-GROUP CHAMPIONSHIP SHOW

(held under Kennel Club Rules Limited and Regulations)

at **ALFRETON LEISURE CENTRE**

Church Street, Alfreton, Derbyshire DE55 7BD

on **SUNDAY, 14th APRIL 2019**

Postal entries close: Saturday, 16th March 2019 (Postmark)

On-line entries can be made up until midnight on Sunday, 24th March 2019 at www.fossedata.co.uk

This form must be used by one person only (or partnership). Writing must be in INK or INDELIBLE PENCIL. Use one line only for each dog. The name of the dog and all the details as recorded with the Kennel Club must be given on this entry form. If an error is made the dog may be disqualified by the Committee of the Kennel Club. All dogs must be REGISTERED at the Kennel Club in the name of the exhibitor. If the registration or transfer of ownership has not been confirmed it must be applied for before the closing date of entries. In case of dispute proof of postage of such applications may be required by the Kennel Club. Puppies under 6 months of age on the first day of the Show cannot be entered for competition. On no account will entries be accepted without fees. If a dog is in the process of Registration or Transfer at the time entry is made, add the letters NAF or TAF as appropriate after its name. Please put classes in numerical order and USE BLOCK CAPITALS throughout when completing this entry form *the Kennel Club Authority to Compete number (for dogs registered and resident outside the UK) must be stated or the entry will be returned. PLEASE CHECK ALL DETAILS BEFORE POSTING.

REGISTERED NAME OF DOG (and ATC Number if applicable)	BREED	SEX D or B	Full Date of Birth	Breeder (if owner put Exh)	Sire (Block Letters Please)	Dam (Block Letters Please)	To be entered in classes
*KC ATC No.							
*KC ATC No.							
*KC ATC No.							
*KC ATC No.							
*KC ATC No.							

Only undocked dogs and legally docked dogs may be entered for exhibition at this show

DECLARATION I/We agree to submit to and be bound by Kennel Club Limited Rules and Regulations in their present form or as they may be amended from time to time in relation to all canine matters with which the Kennel Club is concerned and that this entry is made upon the basis that all current single or joint registered owners of this dog(s) have authorised/consented to this entry. I/We also undertake to abide by the Regulations of this Show and not to bring to the Show any dog which has contracted or been knowingly exposed to any infectious or contagious disease during the 21 days prior to the Show, or which is suffering from a visible condition which adversely affects its health or welfare, or to bring any dog which has been prepared for exhibition contrary to Kennel Club Regulations for the Preparation of Dogs for Exhibition F (Annex B). I/we agree without reservation that any Veterinary Surgeon operating on any of my/our dogs in such a way that the operation alters the natural conformation of the dog or part thereof may report such operations to the Kennel Club. I/We declare that where any alteration has been made to the natural conformation of the dog(s) the relevant permission to show has been granted by the Kennel Club.

I/We further declare that I believe, to the best of my knowledge, that the dogs are not liable to disqualification under Kennel Club Show Regulations.

Usual Signature of Owner(s)..... Date

NOTE: Dogs entered in breach of Kennel Club Show Regulations are liable to disqualification whether or not the owner was aware of the breach.

NOTE: Children under the age of 11 are the responsibility of and must be accompanied at all times by a Parent or Guardian.

Fosse Data Systems Ltd. • 01788 860960 • info@fossedata.co.uk • www.fossedata.co.uk

THE MIDLAND CHIHUAHUA CLUB

NEW MEMBERS

If you would like to become a member of the Club please ask for a membership form.

Each person or partnership must be nominated and seconded by fully paid up members and approved by the committee.

Annual subscriptions are due on 1st January each year.

Forms can be requested from:
Hon. Secretary, Lyn Ison,
on 01773 713670 / 07837 574777

or Hon. Treasurer, Lynn Hill,
on 01332 833647 / 07760 130511
or see us at one of the shows

PLEASE USE A SEPARATE FORM FOR EACH OWNER OR PARTNERSHIP

ENTRY FEES:

..... Members First entry @ £9.00 per dog	£.....
..... Non-Members First entry @ £11.00 per dog	£.....
..... Subsequent entries with the same dog @ £1.00 per class	£.....
..... Not for Competition @ £1.00 per dog (over 4 months of age)	£.....
..... Baby Puppy Walk @ £1.00 per dog (over 4 months of age)	£.....
..... Catalogues @ £3.00 pre-paid with entry (£3.50 on the day - limited availability)	£.....
..... New Membership: Single £8.00; Joint £13.50 (includes first year subscription - see note on left)	£.....
..... Annual Subscription: Single £5.00; Joint £7.50	£.....
..... Life Membership: Single £50.00; Joint £75.00	£.....
..... Rosette Donation @ £2.00 per class	£.....
..... Rosette Donation @ £1.50 per BOB/RBOB or BP	£.....
..... Donation to Chihuahua Rescue Fund	£.....

Enclosed Cheque / P.O. payable to:

THE MIDLAND CHIHUAHUA CLUB

ON NO ACCOUNT WILL ENTRIES BE ACCEPTED WITHOUT FEES

In the case of joint registered ownership the name of every owner must be given here

Name(s).....(MR/MRS/MISS/MS)

Address

Postcode Phone No.....

E-Mail Address.....

Your address will appear in the catalogue. Tick to object to publication

See our Privacy Notice at <http://www.fossedata.co.uk/help/privacy.html> for more information.

The Privacy Notice sets out how we keep your data safely and compliantly.

All entries and fees which must be pre-paid to be sent to:

Mrs Lynn Hill, 3 Porters Lane, Oakwood, Derby DE21 4FZ

Tel: 01332 833647 — E-mail: lynn.becanna@talk21.com

DOGS IN VEHICLES ON HOT DAYS

Your dog is vulnerable and AT RISK if left in a vehicle in high temperatures and even on days considered as slightly warm. Please take care of your dog. If your dog is found to be at risk forcible entry to your vehicle may be necessary without liability for any damage caused.