



# INCREDIBLE IN EVERY DETAIL

SINCE 1968

Help them transform into magnificent animals with precise, tailored nutrition to meet their breed, size, sensitivities, age and lifestyle.



## REGULATIONS FOR THE PREPARATION OF DOGS FOR EXHIBITION F (Annex B)

1. These Regulations must be observed when a dog is prepared for exhibition and/or exhibited at any Kennel Club Licensed event. Objections may be referred to the Board for disciplinary action under these Show Regulations and/or for disciplinary action under Kennel Club Rule A11.
  - a) A dog found to have been exhibited in breach of these Regulations will automatically be disqualified from exhibition at the show and from any award gained thereat.
  - b) Unless the exhibitor provides a satisfactory explanation for the dog being exhibited in breach of these Regulations then he/she may be subject to further penalties of either a fine or as listed under Rule A11.
2.
  - a) No substance which alters the natural colour, texture or body of the coat may be present in the dog's coat for any purpose at any time during the Show. No substance which alters the natural colour of any external part of the dog may be present on the dog for any purpose at any time during the Show.
  - b) Any other substance (other than water) which may be used in the preparation of a dog for exhibition must not be allowed to remain in the coat or on any other part of the dog at the time of exhibition.
3. No act or operation which alters the natural conformation of a dog or any part thereof may be performed except:
  - (a) Operations certified to the satisfaction of the Board.
  - (b) The removal of dew claws of any breed.
  - (c) Operations to prevent breeding provided that such operations are notified to the Kennel Club before neutered dogs are shown.Nor must anything be done calculated in the opinion of the Board to deceive.
4. The Board without previous notice may order an examination of any dog or dogs at any Show. Any examination thus ordered will be made by a person having executive authority who shall have a written directive from the Kennel Club in their possession. Samples may be taken for further examination and analysis.
5. An individual has the right to lodge an objection to a dog only if he/she is the owner or handler of a dog competing in the same breed or class. An objection may, however, be lodged by an official of the Show or by anyone so deputed by the Kennel Club. It will be the responsibility of the individual who lodges the objection or the official (as appropriate) to substantiate the grounds for the objection. The Kennel Club will substantiate the grounds for an objection made on its behalf.
6. Any objection by an individual related to an infringement of these Regulations must be made in writing to the Show Secretary at his/her office before the close of the Show and the individual must produce evidence of identity at the time of lodging the complaint.

For more information on the **ROYAL CANIN®** ranges please visit [www.royalcanin.co.uk](http://www.royalcanin.co.uk)

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**Your dog is vulnerable and AT RISK if left in a vehicle in high temperatures and even on days considered as slightly warm. Please take care of your dog. If your dog is found to be at risk forcible entry to your vehicle may be necessary without liability for any damage caused.**



# THE BRITISH CHIHUAHUA CLUB

30 Class Unbenched

## SUB-GROUP OPEN SHOW

(held under Kennel Club Limited Rules and Regulations)

at **BRACKLEY LEISURE CENTRE**

Springfield Way, Brackley, Northants NN13 6JJ

on **SUNDAY, 6th MAY 2018**

**Postal entries close: Monday, 9th April 2018 (Postmark)**

**On-line entries can be made up until midnight on Sunday, 15th April 2018 at [www.fossedata.co.uk](http://www.fossedata.co.uk)**

This form must be used by one person only (or partnership). Writing must be in INK or INDELIBLE PENCIL. Use one line only for each dog. The name of the dog and all the details as recorded with the Kennel Club must be given on this entry form. If an error is made the dog may be disqualified by the Committee of the Kennel Club. All dogs must be REGISTERED at the Kennel Club in the name of the exhibitor. If the registration or transfer of ownership has not been confirmed it must be applied for before the closing date of entries. In case of dispute proof of postage of such applications may be required by the Kennel Club. Puppies under 6 months of age on the first day of the Show cannot be entered for competition. On no account will entries be accepted without fees. If a dog is in the process of Registration or Transfer at the time entry is made, add the letters NAF or TAF as appropriate after its name. Please put classes in numerical order and USE BLOCK CAPITALS throughout when completing this entry form \*the Kennel Club Authority to Complete number (for dogs registered and resident outside the UK) must be stated or the entry will be returned. PLEASE CHECK ALL DETAILS BEFORE POSTING.

### ENTRY FEES:

..... <b>Members</b> First entry @ £4.50	£ .....
..... <b>Non-Members</b> First entry @ £5.00	£ .....
..... <b>Subsequent entries</b> with the same dog @ £1.50	£ .....
..... <b>Not for Competition</b> @ £1.50 per dog	£ .....
..... <b>Catalogues</b> @ £2.00 pre-paid with entry (£3.00 on the day)	£ .....
..... <b>Membership (Single)</b> £5.00 UK; £8.00 Overseas	£ .....
Compounded for 12 years: £50.00 UK; £80.00 Overseas	£ .....
..... <b>Membership (Joint)</b> £8.00 UK; £12.00 Overseas	£ .....
Compounded for 12 years: £80.00 UK; £120.00 Overseas	£ .....
..... <b>Rosette Sponsorship</b> @ £2.00 per class - thank you	£ .....
..... <b>British Chihuahua Club Rescue Fund Donation</b>	£ .....
Enclosed Cheque / P.O. payable to:	£ .....

**THE BRITISH CHIHUAHUA CLUB**

**ON NO ACCOUNT WILL ENTRIES BE ACCEPTED WITHOUT FEES**

**PLEASE USE A SEPARATE FORM FOR EACH OWNER**

REGISTERED NAME OF DOG (and ATC Number if applicable)	BREED	SEX D or B	Full Date of Birth	Breeder (if owner put Exh)	Sire (Block Letters Please)	Dam (Block Letters Please)	To be entered in classes
*KC ATC No.							
*KC ATC No.							
*KC ATC No.							
*KC ATC No.							
*KC ATC No.							

**Only undocked dogs and legally docked dogs may be entered for exhibition at this show**

**DECLARATION** I/We agree to submit to and be bound by Kennel Club Limited Rules and Regulations in their present form or as they may be amended from time to time in relation to all canine matters with which the Kennel Club is concerned and that this entry is made upon the basis that all current single or joint registered owners of this dog(s) have authorised/consented to this entry. I/We also undertake to abide by the Regulations of this Show and not to bring to the Show any dog which has contracted or been knowingly exposed to any infectious or contagious disease during the 21 days prior to the Show, or which is suffering from a visible condition which adversely affects its health or welfare, or to bring any dog which has been prepared for exhibition contrary to Kennel Club Regulations for the Preparation of Dogs for Exhibition F (Annex B). I/We agree without reservation that any Veterinary Surgeon operating on any of my/our dogs in such a way that the operation alters the natural conformation of the dog or part thereof may report such operations to the Kennel Club. I/We declare that where any alteration has been made to the natural conformation of the dog(s) the relevant permission to show has been granted by the Kennel Club. I/We further declare that I believe, to the best of my knowledge, that the dogs are not liable to disqualification under Kennel Club Show Regulations.

Usual Signature of Owner(s)..... Date .....

NOTE: Dogs entered in breach of Kennel Club Show Regulations are liable to disqualification whether or not the owner was aware of the breach.

NOTE: Children under the age of 11 are the responsibility of and must be accompanied at all times by a Parent or Guardian.

**In the case of joint registered ownership the name of every owner must be given here**

Name(s)..... (MR/MRS/MISS/MS)

Address .....

Postcode ..... Phone No.....

E-Mail Address.....

Your address will appear in the Catalogue unless you tick here

**All entries and fees which must be pre-paid to be sent to:**  
**Mr B. Coxhead, 1 Elm Way, Bacton, Stowmarket, Suffolk IP14 4NX.**  
**Tel: 01449 782927**